

Lessons From the Sermon of Jesus on the Mountain Part 12

“Blessed are they which do hunger and thirst after righteousness: for they shall be filled:” (Matthew 5:6 KJV)

We continue in this message to study on how we hunger and thirst for righteousness.

We learn about the righteousness of God from the following:

I. We learn from the life of Jesus Christ who teaches us how to hunger and thirst for righteousness: Jesus is our ultimate example of righteousness, and as we look deeply into His life and into His saying, and on what He did, we learn what God is requiring from us to live a righteous life that God desires. In any situation that you put in and you don't know how to act and what to do, ask yourself 'If Jesus is in the same situation, what He is going to do?' When you answer this question then you will know what to do.

II. We learn from the Scriptures that teach us how to hunger and thirst for righteousness: *The Scripture teach us how to hunger and thirst for righteousness and will confirm to us what filling and satisfaction we will receive from God as we delight in His righteousness. Therefore we read the Bible daily so we will be reminded about what we need to do and act in various aspects of our lives and in various circumstances that we are put in.*

III. We learn to hunger and thirst for righteousness from the examples of righteous men in the Bible:

We will start to meditate in this message about the life of Zacharias. Let us read now what Jesus said about Zacharias:

“32 Fill ye up then the measure of your fathers. 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? 34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: 35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.” (Matthew 23:32-35 KJV)

“47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. 48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. 49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: 50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; 51 From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.” (Luke 11:47:51 KJV)

Let us now go through the Scriptures to know what Zacharias, or Zacharias son of Barachias did of righteousness: There is much non agreement about who is this person, Zacharias son of Barachias, but it is so important to study who is he because his name is mentioned by Jesus our Lord. There are different suggestion of who is he, but I am convinced to mention two after the research that I did in the commentaries.

The first is the Prophet Zechariah son of Barachias that we can read in the book of the prophet Zechariah, ***“In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,” (Zechariah 1:1 KJV)*** Although the name is the same, but there is nothing in the history of the Jewish that they killed him. Especially the Jewish had just came down from captivity, they were humbled by God, disciplined well, and repented. In addition to that the temple of God and the altar is not yet rebuilt, so it will not go along to what Jesus said to the Pharisees, ***“Whom ye slew between the temple and the altar.” (Matthew 23:35 KJV)***

The meaning of Zachariah is “Jehovah remembers.” The meaning of Berechias is ‘Jehovah blesses.’ God shall remember us and God shall bless us for all the righteous acts that we do.

The second possible person is the Zechariah the son of Jehoiada the priest, who was slain in the court of the house of the Lord.

“15 But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died. 16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house. 17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. 18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass. 19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear. 20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. 21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. 22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it. 23 And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus. 24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.” (2 Chronicles 24:15-24 KJV) Zechariah, the son of Jehoiada the priest, who was slain in the court of the house of the Lord, who, as Abel was the first, he is the last of the righteous

men whose death is related in the Scriptures, and for whose blood vengeance was required, as for Abel's. He was slain in the court of the house of the Lord. Sure he was not the only righteous that was slain, but he is the one that his name is mentioned. Sure he was not the only righteous that was remembered by the Lord, but he is the one that his name is mentioned. When God is sending His judgment, as He is doing now with COVID 19, people will remember the wrong doing that they did. I believe that many who did wrong and sin against God and against His church they will remember well what the evil they did when God struck the earth with COVID 19.

It is often said by the Jewish writer that R. Joden asked R. Acha, whether they slew Zechariah, in the court of the Israelites, or in the court of the women? He answered him, neither in the court of the Israelites, nor in the court of the women, but in the court of the priests. In the court of the priests is the altar of burnt offerings located, in the the space between the porch and the altar; that is, the porch which led into the temple, and the brazen altar in the court of the priests, which was open to the air, and is the very spot here intended to offer the sacrifices to God. Now this was a very sacred place, and is mentioned by the mouth of Jesus that they killed him, ***“Between the temple and the altar.” (Matthew 23:35 KJV)*** to magnify the aggravation of the sin of the Jews; that they should not enter where none but priests might enter, nor defile it also by shedding innocent blood; what the Jews did in killing him was a crime and they had crossed many barriers and transgress against God to do it.

The court of the Israelites is holier than the court of the women; because those that wanted atonement might not enter there; and a defiled person that entered there, was obliged to be cut off. But the court of the priests was holier than that, because the Israelites might not enter there, but only in the time of their necessities, for laying on of hands on their sacrifices for atonement, for killing and waving. Those who has blemishes, bareheaded, or had their garments rent, might not enter there.

Therefore, they say, that the Israelites committed seven transgressions on that day in killing Zechariah there: they slew a priest, and a prophet, and a judge; and they shed innocent blood, and they blasphemed God, and defiled the court (the Church of God), and it was a Sabbath day, and the day of atonement, the day of worship and offering sacrifices to God, where people coming to God offering their sacrifices to God and Zachariah the priest was ministering to them. The killing of Zechariah was eight hundred years before the time of Christ.

The only difference from Zechariah the son of Barachias that Jesus mentioned is in the father's name; this one being the son of Jehoiada, but what Jesus mentioned is Zechariah the son of Barachias. But maybe the father of this Zechariah might have two names, which is not unusual thing; besides, these two names signify the same thing; Jehoiada signifies 'Praise the Lord', and Barachias signifies 'Bless the Lord'. But we also know that those who praise God, those who glorify him and live for Him they will be also blessed by Him. Moreover, Jerom tells us, that in the Hebrew copy of this Gospel used by the Nazarenes, he found the name Jehoiada instead of Barachias.

The crime action being done so long ago, but his blood, as Abel's blood, is said to require vengeance. Therefore, Christ remember it because it was committed on a very great and worthy man, and in the holy place, and by the body of the people, at the command of their king, and with their full approval, and consent: and therefore, though this was not done during Christ's time, yet by the same Jewish people; and so his blood is required of them: and ultimately had brought that horrible destruction of the temple and Jerusalem at 70 AD as punishment for that load of national guilt, due to the innocent blood that they shed for many hundreds of years accumulating, and heaping upon themselves.

Zechariah confronts the people with this statement: ***“Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper?” (2 Chronicles 24:20 KJV)*** Zechariah told them that they transgressed and sinned against God, and for this reason they will not prosper. ***We need to be bold like Zechariah and face the people of God with their sins, for this is what God is expecting from us, and that is how we hunger and thirst for righteousness.***

Now the question is this: what was the sin of the people? If we will read verse 28 we can get a clue: ***“18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.” (2 Chronicles 24:18 KJV)*** The people left the house of God that took place after the death of the priest Jehoida, the father of Zechariah, who was a man of God and who had done much for the Lord; who had done much for the temple of God, who had done much for the King Joash, and who had done much for the people of God. They buried Jehoiada the priest among the kings because he had done very good things, ***“And they buried him in the city of David among the kings, Because he had done good in Israel, both toward God, and toward his house.” (2 Chronicles 24:16 KJV)*** That man of God, Jehoiada the father of Zechariah, had cleansed the land from Baal worship, had removed idols and evildoers, and had directed the people to worship the true living God, and he was the one who protected the King Joash when he was a baby. The wife of the priest Jehoiada who was the aunty of Joash, she took him and hid him when his grandmother Athalia wanted to kill him. When Athaliah proceeded to kill all the seed royal after the death of her son Ahaziah, Jehoshabeath the wife of the priest and the aunty of Joash took him and hid him: ***“10 But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah. 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. 12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.” (2 Chronicles 22:10-12 KJV)*** With this background of what King Joash received from Jehoiada, the father of Zechariah, and from his wife, then we can see that when Joash consented with the people to kill his own cousin, Zechariah, the son of his own auntie, who saved his life, had done a cruel thing. He did it in support to the persecution that was against Zechariah the son of Jehoiada the priest, because he faced the people and rebuked them to their faces for their sins. Joash order the killing because he was rebuked to his face for his sins and the people's sins, by Zechariah the son of Berachias.

What were the sins of the king and the sins of the people? ***“And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.” (2 Chronicles 24:18 KJV)***

1. They left the house of God: They not only neglected the house of God. They were not only tired and negligent to do what is right and correct, but they also left the house of God because they have their own idols and their own worldly and evil plans that contradict the will of God and the Word of God. Once the priest Jehoida died, they got the opportunity to leave the temple and to start to do their own way. They might be even doing their own way before his death and they were hiding. Once the priest Jehoiada died, as if they got relieved and they became loyal to the king who will not restrict them or require them to obey God, but who will allow them to go on and do their own. Joash allowed them to do evil because he also was tired to obey. ***“Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.” (2 Chronicles 24:17 KJV)*** The king also from inside was not willing to obey God so when the priest Jehoiada died it was an opportunity for him to go away from God into His worldly way.

The things that they needed to give to God from tithes, various offerings, first fruits and vows, the time that they needed to offer to God their lives, and their strength, they directed that to serve their own idols, plans and projects that contradict the will of God. When people will not give to God of what they received from Him they will spend it on their own idols, and that will bring on them God’s wrath and destruction.

Even today the people are leaving God’s church and sanctuary because they want to serve their own idols, and they want to build up their own plans. The people today who are leaving God’s church, they do such because they want to give their time, their effort, their hearts, their homes and their finances to their own plans and agenda.

2. They served groves: Groves are gardens that planted around the altars to beautify them and to attract people to come to the worship, but God had prohibited such in His Word, ***“Thou shalt not plant thee a grove of any trees near unto the altar of the Lord thy God, which thou shalt make thee.” (Deuteronomy 16:21 KJV)*** They do such to make the worship places more appealing to the senses. *Nowadays, food, festivals, appealing music, sophisticated sound systems, elaborate lighting, lasers, and sound effects are used by churches to attract and appeal to the sensuality of the people. Some of these churches are like discotheques. God does not want people to come to Him because of their affinity to sensuality, but He is looking for true worshippers who will worship Him in spirit and in truth and be drawn to Him for His Word. The responsibility lies in our hands to purge ourselves from such evil. Therefore it is righteousness to clean God’s churches from such things.*

“32 Fill ye up then the measure of your fathers. 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? 34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and

some of them shall ye scourge in your synagogues, and persecute them from city to city: 35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. 36 Verily I say unto you, All these things shall come upon this generation. 37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! 38 Behold, your house is left unto you desolate. 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.” (Matthew 23:32-39 KJV)

Jesus spoke that to the Pharisees, and in return they crucified him. Even today Christians all over the world celebrating Christ passion on the cross, but supposedly Christ would appear on our time they will not do to Jesus less than what the Jewish did to Him. The Jewish they were saying that if they were alive they would not killed the prophets that their fathers killed. But the Jewish they crucified Christ and persecuted all His apostles. They crucified Jesus who is without sin and no deceit was found in His mouth. The people today are the same, and that what the Scriptures would inform us if we go and study ***2 Chronicles 24:15-24.***

It is righteousness today to tell and teach the Christian today to repent from their sins, from their idols, and from their evil ways otherwise the blood of Jesus that is shed on the cross will not be useful for them if they will not repent. As we commemorate the death of Jesus on the cross, let us also preach His Word and admonish and rebuke those who believe on Him but they are still in idol worship. Let us preach the Word so the people will listen, and perhaps they will repent and they will get saved with the blood of Jesus.

3. They served idols: Idols are principles, figures, priorities and measures that are observed, followed, and honored by the people but they are not in the Word of God.

The following are some of these idols that we need to be persistent to fight against them. Although we have discussed that before, some of us still needed to be reminded to completely give up all these idols with their wrong practices.

A. The idol of educational standardization: Peoples spend huge amounts of money to send their children to good colleges just to keep their children in the same standard with the world, as well as to win the competition. They push their children to universities and colleges and they put them away from them and expose them to the people of the world and far from them just because of their idol of educational standardization. They borrow big amount of money, they put themselves in debt just in order to send their children to colleges. I am not saying education wrong. But did God opened the way for that? Was it God’s choice? Or just competition and jealousy?

The young people will leave the church and the ministry, to join a college study, putting this idol before God, forgetting what God said in His Word: ***“And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove***

what is that good, and acceptable, and perfect, will of God.” (Romans 12:2) With the coming of COVID 19 God had destroyed that idol by closing many schools and colleges all over the world. That no more parents or people boast that their children are graduated from those famous and costly colleges or from those high prestigious countries. With COVID 19, high developed countries were people boast that they have qualifications from such countries, had pass into great crisis and is not able to face the plague that God had allowed to fall on earth. *We need to recognize the people who are having such idols and we need to face them with their sins.*

B. The idol of sexual immorality: In the form of dating and courting, having boyfriend and girlfriend, fornication, and adultery. *“27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. 29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.” (Matthew 5:27-29)* How boy and girl will meet each other and have relationship without having lust and immorality between one another? The Bible speaks about how man get the God ordain partner, and there is no need to have dating and courting and no need to have boyfriend and girl friend and disobey God.

Also under the same idol of sexual immorality is accepting divorce and remarriage, *“3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? 4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, 5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? 6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. 7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? 8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. 9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.” (Matthew 19:3-9)* *“Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.” (Luke 16:18)* *We need to work out that all these practices needed to be removed from our midst and commit ourselves to God to follow His way in following the steps of preparing our young people for Godly marriages.*

C. The unlawful marriages: In the form of accepting marriages with non-believers, *“Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?” (2 Corinthians 6:14)* Here to marry non believers is to bring demons inside the family and inside God’s church. In addition under this point is accepting divorce with remarriage, *“11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. 12 And if a woman shall put away her*

husband, and be married to another, she committeth adultery.” (Mark 10:11-12) and accepting a single father or a single mother to marry someone other than the mother or the father of his or her child or children, and the children are left without their parents, while their parents are with other partners and caring for other children. John the Baptist came to turn the hearts of the fathers toward their children: *“16 And many of the children of Israel shall he turn to the Lord their God. 17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.” (Luke 1:16-17)* They don’t want to marry the father or the mother of their children, but they go to marry another person to fulfill their wrong plans and to fulfill other agendas. John the Baptist came preaching in the spirit of Elias in order to combat that and to convert the heart of the father and makes them not to leave their children that they got and go to others. *We need to counsel single parents and to teach them to care for their children and avoid getting involved in further marriages that does not glorify God.*

D. The idol of greed, the love of money, and covetousness: Love of making more money, more business, and more time spent to collect more money, *“For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.” (Ephesians 5:5)* *“Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.” (Colossians 3:5)* Love of the world and worldliness, the love of pleasures and the wants of man will pass away with the world, *“15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.” (1 John 2:15-17 KJV)* *Let us repent and renounce the love of money and the love of the world, so that we will not perish with the world.*

E. The idol of gluttony and the love of food: Eating in restaurants, refusing to cook, and wasting more money on readymade food are all manifestation of gluttony. Moses instructed the people to cook and bake, *“And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.” (Exodus 16:23 KJV)* Moses did not tell them to go and order food. God instructed Ezekiel to cook his food, *“Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith” (Ezekiel 4:15 KJV)* *We need to cook our own food and spend wisely and without wasting, and avoid eating in restaurant and ordering ready made food.*

My dear and beloved: *The tragedy that we had read and the reasons for the people to do that is still repeated in our days. Therefore, we are called today to repent of all such sins and worldliness, and lack of faithfulness toward God, toward His Word, and toward His faithful people who admonish us with the Word of God and start to do what is right.*

If we want to be righteous before God, and if we want to hunger and thirst for righteousness and to be called righteous people, we should persevere to do what is right and just even if the people will hate us and persecute us. We need to persevere in doing what is right just as Jehoiada and his son did, just as Abel did, and just as Jesus Christ our Lord did. We need to continue to admonish the people with the Word of God and rebuke them for their idols and their worldliness whenever that seems mandatory and needed for them so that they will be brought back to the right way of God.

My Prayer: Father God I come before you in the name of Jesus, who died on the cross for my sins and rose from the death on the third day to give me eternal life.

Lord forgives me my sins _____.

Let us confess and renounce our sins to the Lord. Let us confess and renounce all our idols and our traditional practices that contradict the Word of God. Let us confess and renounce all our pride, anger, impatient, unforgiveness, jealousy, envy, lust, fighting, quarreling, rebelliousness, and the rest of our wrong ways of life and our non willingness to follow the ways of God because of our wrong priorities and practices.

If you have not yet received Christ as Saviour and Lord over your life, then now is the time for you to open your heart and your life to Him and ask Him to come and be the Lord over your heart and your life. You need to surrender your life fully to Him and to take Him as Saviour and Lord over your life.

Let us ask God to give us courage and boldness to face the people around us and under our spiritual care with the truth of God's Word and to rebuke them for their sins, for their idols and for their wrong priorities that made them leave God's church and the ministries of the Lord to prostitute themselves with their own idols and their high places. Let us cry out to God to give us courage and boldness to go and fight the good fight.

Lord I ask you this day to fill me with the Holy Spirit to go and face the following people _____ with their sins _____. Lord I am willing to do that to fulfill your will in my life, and that my ministry and my service unto you will give you glory and honor and bring the fruit that you desire to see in my life and in the life your church and your people.

Lord I commit my life to be willing to suffer for you and even to be persecuted and suffer for your name sake. Lord I commit my life to be set a good example to others, that they may see you through my life. Lord gives me more fruit of the Holy Spirit so that I can persevere more in obeying your Word. Lord fills me with the Holy Spirit and gives to me the spiritual gifts that I need to go and evangelize and to make new disciples. Lord protects me and provides all my needs so I can continue to go on and serve you.

Lord I pray for my Brothers and Sisters who had humbled themselves before you to learn how to love others and how to hunger and thirst for righteousness. Lord protects them

from persecution and provides all their needs. Lord give them boldness to go and do the work of yours in the way it should be done. Lord fills them once again with the Holy Spirit and makes their lives testimony attractive to others so that people will believe in you and start to follow you and live according to your Word and your righteousness.

Lord I pray for us as a church to help us to go on in serving you and do your work and your will. Lord we commit ourselves to do what is right and just in your eyes. Lord helps us to bear suffering, rejection and persecution, and fills us once again with the Holy Spirit and enables us to evangelize and to reach new people with the Gospel of Jesus Christ and with the Word of God. Lord we pray that you will enable us to plant new Bible studies and new congregations for the church. Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

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